

# Homeless Sex Offender Notification

The following people are **not wanted**. This is a Homeless [Sex Offender](#) Public Notification. If you have information that the listed people are occupying a residence, please call 302-672-5306. Information may also be provided by contacting [Delaware Crime Stoppers](#) at 1-800-847-3333.



# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



## MATTHEW H SPENCE III



**Risk Level:** Tier 2 (Moderate Risk)  
**Verified On:** March 2, 2023  
**Registered Since:** April 11, 2014  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** April 21, 1986 (age 36)  
**Gender:** Male  
**Race:** Black/African American  
**Skin Tone:** DARK BROWN

**Height:** 6' 0"  
**Weight:** 220 LBS  
**Hair Color:** BLACK  
**Eye Color:** Brown

### Aliases

MATTHEW SPENCER  
 MATHEW H SPENCE III  
 MATTHEW H SPENCE III  
 MATTHEW H SPENCE III

### Scars, Marks, & Tattoos

TAT R ARM      Tattoo Arm, Right  
 NM R ARM      Needle Marks Arm, Right  
 TAT R WRS      Tattoo Wrist, Right  
 TAT UR ARM      Tattoo Arm, Right Upper

### Addresses

| Type   | Address  | County | Development/Employer      |
|--------|--|--------|---------------------------|
| Home   | 706 INDEPENDENCE DR.<br>HERRING<br>SEAFORD, DE 19973 | Sussex | Homeless                  |
| Work   | 21729 Maple DR<br>SEAFORD, DE 19973                  | Sussex | WORMS QUALITY CARPET CARE |
| School | (no address on file)                                 | Other  | Not Attending School      |

### Vehicles

| Type | Make/Model/Color      | State | Registration |
|------|-----------------------|-------|--------------|
| Auto | Ford EXPEDITION Black | DE    | PC209597     |

### Convictions

| Adjudication Date | State | Statute             | Description   | Victim Age |
|-------------------|-------|---------------------|---|------------|
| January 27, 2014  | DE    | DE-11-0767-0000-M-A | UNLAWFUL SEXUAL CONTACT THIRD DEGREE                                | 12-15yr    |
| February 22, 2023 | DE    | DE-11-0770-00a2-F-C | Rape Fourth Degree Sexual Intercourse Victim Less Than 18 Years Old | Society    |



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Please tell us how we're doing via our [Citizen Satisfaction Survey](#).

Presented by Public Information Officer, Senior Corporal Jason Hatchell

Released: 030323 1700

-End-

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