

# Homeless Sex Offender Notification

The following subjects are **not wanted**. This is a Homeless [Sex Offender](#) Public Notification. If you have information that the listed subjects are occupying a residence, please call 302-672-5306. Information may also be provided by calling Delaware Crime Stoppers at 1-800-TIP-3333 or via the internet at [www.delawarecrimestoppers.com](http://www.delawarecrimestoppers.com).

Click on the image to see the complete profile



## Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



### DEREL T CUSTIS



|                         |                        |
|-------------------------|------------------------|
| Risk Level:             | Tier 2 (Moderate Risk) |
| Verified On:            | October 20, 2022       |
| Registered Since:       | June 7, 2019           |
| In Prison:              | No                     |
| Convicted Out of State: | Yes                    |
| Repeat Offender:        | Yes                    |

|                |                               |
|----------------|-------------------------------|
| Police Agency: | DSP HEADQUARTERS              |
| Phone:         | (302) 659-2341                |
| Address:       | PO BOX 430<br>Dover, DE 19903 |

|                |                            |
|----------------|----------------------------|
| Date of Birth: | November 30, 1980 (age 38) |
| Gender:        | Male                       |
| Race:          | Black/African American     |
| Skin Tone:     | MEDIUM BROWN               |

|             |         |
|-------------|---------|
| Height:     | 5' 4"   |
| Weight:     | 175 LBS |
| Hair Color: | BLACK   |
| Eye Color:  | Brown   |



# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



## CHRISTOPHER W SPENCE



**Risk Level:** Tier 3 (High Risk)  
**Verified On:** October 19, 2022  
**Registered Since:** July 31, 2008  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** September 06, 1976 (age 46)  
**Gender:** Male  
**Race:** WHITE  
**Skin Tone:** FAIR

**Height:** 6' 2"  
**Weight:** 200 LBS  
**Hair Color:** BROWN  
**Eye Color:** Brown



# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



## JERMAINE MALLOY



**Risk Level:** Tier 2 (Moderate Risk)  
**Verified On:** October 18, 2022  
**Registered Since:** September 2, 2000  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** April 08, 1977 (age 45)  
**Gender:** Male  
**Race:** Black/African American  
**Skin Tone:** MEDIUM

**Height:** 6' 1"  
**Weight:** 250 LBS  
**Hair Color:** BLACK  
**Eye Color:** Brown



# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



## SHAWN M BURNETT



|                                |                    |
|--------------------------------|--------------------|
| <b>Risk Level:</b>             | Tier 3 (High Risk) |
| <b>Verified On:</b>            | October 18, 2022   |
| <b>Registered Since:</b>       | September 14, 2021 |
| <b>In Prison:</b>              | No                 |
| <b>Convicted Out of State:</b> | No                 |
| <b>Repeat Offender:</b>        | No                 |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Police Agency:</b> | DSP HEADQUARTERS              |
| <b>Phone:</b>         | (302) 659-2341                |
| <b>Address:</b>       | PO BOX 430<br>Dover, DE 19903 |

|                       |                         |
|-----------------------|-------------------------|
| <b>Date of Birth:</b> | March 17, 1980 (age 42) |
| <b>Gender:</b>        | Male                    |
| <b>Race:</b>          | WHITE                   |
| <b>Skin Tone:</b>     | FAIR                    |

|                    |         |
|--------------------|---------|
| <b>Height:</b>     | 5' 11"  |
| <b>Weight:</b>     | 215 LBS |
| <b>Hair Color:</b> | BROWN   |
| <b>Eye Color:</b>  | Hazel   |

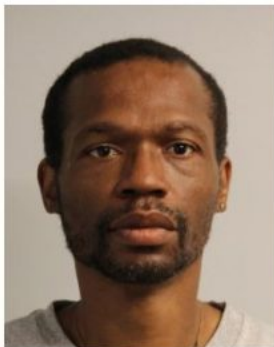


# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



## TRACY BADSON



|                                |                    |
|--------------------------------|--------------------|
| <b>Risk Level:</b>             | Tier 3 (High Risk) |
| <b>Verified On:</b>            | October 21, 2022   |
| <b>Registered Since:</b>       | May 6, 2002        |
| <b>In Prison:</b>              | No                 |
| <b>Convicted Out of State:</b> | No                 |
| <b>Repeat Offender:</b>        | Yes                |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Police Agency:</b> | DSP HEADQUARTERS              |
| <b>Phone:</b>         | (302) 659-2341                |
| <b>Address:</b>       | PO BOX 430<br>Dover, DE 19903 |

|                       |                             |
|-----------------------|-----------------------------|
| <b>Date of Birth:</b> | September 25, 1973 (age 49) |
| <b>Gender:</b>        | Male                        |
| <b>Race:</b>          | Black/African American      |
| <b>Skin Tone:</b>     | MEDIUM BROWN                |

|                    |         |
|--------------------|---------|
| <b>Height:</b>     | 6' 0"   |
| <b>Weight:</b>     | 165 LBS |
| <b>Hair Color:</b> | BLACK   |
| <b>Eye Color:</b>  | Brown   |

You can follow the Delaware State Police by clicking on:

[Delaware State Police Official Website](#)

[Facebook](#)

[Twitter](#)

[Nextdoor](#)

Visit our civilian job opening page at:

[Civilian Careers – Delaware State Police – State of Delaware](#)



Please tell us how we're doing via our [Citizen Satisfaction Survey](#).

Presented by Public Information Officer, Sergeant India Sturgis

Released: 102122 1534

-End-