

# Homeless Sex Offender Notification

The following subjects are **not wanted**. This is a Homeless [Sex Offender](#) Public Notification. If you have information that the listed subjects are occupying a residence, please call 302-672-5306. Information may also be provided by contacting [Delaware Crime Stoppers](#) at 1-800-TIP-3333 or via the internet at [www.delawarecrimestoppers.com](http://www.delawarecrimestoppers.com).



## Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



**LARRY FRANCESCHI**



<b>Risk Level:</b>	Tier 2 (Moderate Risk)	<b>Police Agency:</b>	DSP HEADQUARTERS
<b>Verified On:</b>	August 30, 2022	<b>Phone:</b>	(302) 659-2341
<b>Registered Since:</b>	September 9, 1999	<b>Address:</b>	PO BOX 430 Dover, DE 19903
<b>In Prison:</b>	No		
<b>Convicted Out of State:</b>	No		
<b>Repeat Offender:</b>	Yes		
<b>Date of Birth:</b>	June 07, 1976 (age 46)	<b>Height:</b>	6' 6"
<b>Gender:</b>	Male	<b>Weight:</b>	210 LBS
<b>Race:</b>	WHITE	<b>Hair Color:</b>	BLACK
<b>Skin Tone:</b>	FAIR	<b>Eye Color:</b>	Hazel

### Aliases

LARRY E FRANCESCHI

### Scars, Marks, & Tattoos

(no scars, marks, or tattoos on file)

### Addresses

Type	Address	County	Development/Employer
Home	ACE CENTER, PROBATION, PINE ST SEAFORD, DE 19973	Sussex	Homeless
Work	(no address on file)	Other	Unemployed
School	(no address on file)	Other	Not Attending School

### Vehicles

(no vehicles on file)

### Convictions

Adjudication Date	State	Statute	Description	Victim Age
March 22, 1999	DE	DE-11-0768-0000-F-G	UNLAWFUL SEXUAL CONTACT SECOND DEGREE HAVE SEXUAL CONTACT	12-15yr
March 22, 1999	DE	DE-11-0768-0000-F-G	UNLAWFUL SEXUAL CONTACT SECOND DEGREE HAVE SEXUAL CONTACT	12-15yr
July 19, 1999	DE	DE-11-1112-A0a1-F-C	SEXUAL SOLICITATION OF A CHILD UNDER 16 YEARS ENGAGE IN PROHIBITED SEXUAL ACT	12-15yr



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## JESSE J LEWIS



**Risk Level:** Tier 2 (Moderate Risk)  
**Verified On:** August 30, 2022  
**Registered Since:** July 17, 2003  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** June 20, 1980 (age 42)  
**Gender:** Male  
**Race:** Black/African American  
**Skin Tone:** DARK

**Height:** 5' 10"  
**Weight:** 165 LBS  
**Hair Color:** BLACK  
**Eye Color:** Brown

### Aliases

JESSE J LEWIS JR  
 JESSIE J LEWIS  
 JAMES LEWIS  
 JESSE LEWIS

### Scars, Marks, & Tattoos

SC R THGH  
 SC R HIP                      HIP, RIGHT  
 PRCD L EAR                PIERCED EAR, LEFT  
 TAT ABDOM  
 TAT L ARM  
 TAT LF ARM

### Addresses

Type	Address	County	Development/Employer
Home	BALLYS/WAWA DOVER, DE 19901	Kent	Homeless
Work	1131 N Dupont HWY DOVER, DE 19901	Kent	BALLYS
School	(no address on file)	Other	Not Attending School

### Vehicles

(no vehicles on file)

### Convictions

Adjudication Date	State	Statute	Description	Victim Age
July 10, 1995	DE	DE-11-0773-0002-F-C	UNLAWFUL SEXUAL INTERCOURSE THIRD DEGREE-VICTIM LESS THAN 16 YEARS OF AGE	1-11yr



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## JEFFERY S SMITH



**Risk Level:** Tier 3 (High Risk)  
**Verified On:** September 1, 2022  
**Registered Since:** October 27, 2005  
**In Prison:** No  
**Convicted Out of State:** Yes  
**Repeat Offender:** Yes

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** January 06, 1969 (age 53)      **Height:** 5' 5"  
**Gender:** Male      **Weight:** 200 LBS  
**Race:** WHITE      **Hair Color:** Bald  
**Skin Tone:** FAIR      **Eye Color:** Hazel

### Aliases

- JEFFREY S SCOTT
- JEFFREY SMITH
- JEFFREY S SCOTT SR
- JEFFREY S SMITH
- JEFFERY SMITH
- JEFF SMITH
- JEFFREY S SMITH SR
- JEFFREY S SCOTT SR
- JEFFREY SCOTT

### Scars, Marks, & Tattoos

- TAT HEAD
- TAT NECK
- TAT FACE
- TAT BACK
- TAT ABDOM
- TAT HAND
- TAT FNGR
- TAT LEG
- TAT R LEG
- TAT R CALF
- TAT L ARM
- TAT R ARM
- TAT RF ARM
- TAT UL ARM
- TAT LEG
- TAT LF ARM      Tattoo Forearm, Left



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## KEITH C STURGIS



**Risk Level:** Tier 3 (High Risk)  
**Verified On:** August 31, 2022  
**Registered Since:** January 10, 2017  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** April 08, 1963 (age 59)      **Height:** 6' 0"  
**Gender:** Male      **Weight:** 185 LBS  
**Race:** Black/African American      **Hair Color:** BLACK  
**Skin Tone:** MEDIUM      **Eye Color:** Brown

### Aliases

KEITH STURGIS

### Scars, Marks, & Tattoos

GLASSES  
 SC L ARM  
 TAT CHEST  
 PRCD L EAR  
 SC L WRIST

### Addresses

Type	Address	County	Development/Employer
Home	PROBATION, ACE CENTER, ROYAL F GEORGETOWN, DE 19947	Sussex	Homeless
Work	(no address on file)	Other	Unemployed
School	(no address on file)	Other	Not Attending School

### Vehicles

Type	Make/Model/Color	State	Registration
Auto	Volkswagen JET Blue	DE	467225
Auto	Buick ENCLAVE White	DE	PC211698



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## CHARLES L SULLIVAN



Risk Level:	Tier 2 (Moderate Risk)	Police Agency:	DSP HEADQUARTERS
Verified On:	August 30, 2022	Phone:	(302) 659-2341
Registered Since:	June 2, 2000	Address:	PO BOX 430 Dover, DE 19903
In Prison:	No		
Convicted Out of State:	No		
Repeat Offender:	Yes		

Date of Birth:	March 09, 1970 (age 52)	Height:	5' 6"
Gender:	Male	Weight:	190 LBS
Race:	Black/African American	Hair Color:	BLACK
Skin Tone:	MEDIUM BROWN	Eye Color:	Brown

Aliases	Scars, Marks, & Tattoos
CHUCK SULLIVAN	SC L WRIST 1 INCH
	SC R WRIST
	TAT R ARM ELIJAH REST IN PEACE, ICIS
	TAT L ARM JUNIOR PICES 3/9/70 DALLAS COWBOY STARS

Addresses			
Type	Address	County	Development/Employer
Home	ORANGE ST., 602 N WASHINGTON, WILMINGTON, DE 19801	NewCastle	Homeless
Work	602 N Washington ST WILMINGTON, DE 19801	NewCastle	TEMPLE UNITED LEARNING CENTER
School	(no address on file)	Other	Not Attending School

Vehicles
(no vehicles on file)

You can follow the Delaware State Police by clicking on:

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[Facebook](#)

[Twitter](#)

[Nextdoor](#)

Please tell us how we're doing via our [Citizen Satisfaction Survey](#).

Presented by Public Information Officer, Senior Corporal Leonard DeMalto

Released: 090222 1812

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