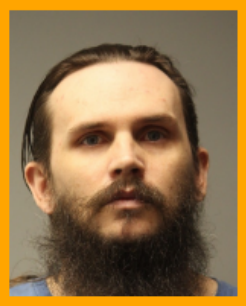


# Homeless Sex Offender Notification

The following subjects are **not wanted**. This is a Homeless [Sex Offender](#) Public Notification. If you have information that the listed subjects are occupying a residence, please call 302-672-5306. Information may also be provided by sending a Private Facebook Message to the [Delaware State Police](#), or contacting [Delaware Crime Stoppers](#) at 1-800-TIP-3333, or via the internet at [www.delawarecrimestoppers.com](http://www.delawarecrimestoppers.com).

SCHUYLER, CLIFFORD O



[Download full-size mugshot](#)  
[Submit a tip about this offender](#)  
[View printable version of this data](#)

## Registration Information (Homeless)

|                         |                        |
|-------------------------|------------------------|
| Risk Level:             | Tier 2 (Moderate Risk) |
| Verified On:            | June 29, 2022          |
| Registered Since:       | May 3, 2022            |
| In Prison:              | No                     |
| Convicted Out of State: | No                     |
| Repeat Offender:        | No                     |

## Police Agency of Jurisdiction

|                |                               |
|----------------|-------------------------------|
| Police Agency: | DSP HEADQUARTERS              |
| Address:       | PO BOX 430<br>Dover, DE 19903 |
| Phone:         | 3026592341                    |

## Identification Information

|             |                             |             |          |
|-------------|-----------------------------|-------------|----------|
| Birth Date: | September 17, 1986 (age 35) | Height:     | 5' 11"   |
| Gender:     | Male                        | Weight:     | 175 lbs. |
| Race:       | WHITE                       | Eye Color:  | Blue     |
| Skin Color: | FAIR                        | Hair Color: | BROWN    |

## Scars, Marks, & Tattoos

| Type       | Description |
|------------|-------------|
| TAT L ARM  |             |
| TAT R ARM  |             |
| TAT L CALF |             |
| TAT R CALF |             |
| TAT LF ARM |             |
| TAT L SHLD |             |
| PRCD L EAR |             |

## Aliases

SCHUYLER, CLIFFORD

## Addresses

| Type   | Address                                   | County | Development/Employer   |
|--------|---|--------|------------------------|
| Home   | WALMART/CYPRESS BRANCH<br>DOVER, DE 19904 | Kent   | Homeless               |
| Work   | 1614 Cypress Branch RD<br>DOVER, DE 19904 | Kent   | RUSTIC CONTRACTING LLC |
| School | (no address on file)                      | Other  | Not Attending School   |

# SATCHER , JAMES A



[Download full-size mugshot](#)  
[Submit a tip about this offender](#)  
[View printable version of this data](#)

## Registration Information (Homeless)

|                         |                        |
|-------------------------|------------------------|
| Risk Level:             | Tier 2 (Moderate Risk) |
| Verified On:            | June 30, 2022          |
| Registered Since:       | February 27, 2014      |
| In Prison:              | No                     |
| Convicted Out of State: | No                     |
| Repeat Offender:        | No                     |

## Police Agency of Jurisdiction

|                |                                |
|----------------|--------------------------------|
| Police Agency: | DSP HEADQUARTERS               |
| Address:       | PO BOX 430<br>Dover , DE 19903 |
| Phone:         | 3026592341                     |

## Identification Information

|             |                         |             |          |
|-------------|-------------------------|-------------|----------|
| Birth Date: | April 26, 1992 (age 30) | Height:     | 5' 11"   |
| Gender:     | Male                    | Weight:     | 225 lbs. |
| Race:       | Black/African American  | Eye Color:  | Brown    |
| Skin Color: | BLACK                   | Hair Color: | BLACK    |

## Scars, Marks, & Tattoos

| Type       | Description          |
|------------|----------------------|
| TAT LF ARM | Tattoo Forearm, Left |

## Aliases

SATCHER , JAMES  
SATCHER , J  
COLLINS SMITH , JOSH  
SATCHER , J A  
COLLINS-SMITH , JOSH

## Addresses

| Type   | Address  | County | Development/Employer |
|--------|--|--------|----------------------|
| Home   | CRABAPPLE LANE, KINGS HWY LEWE<br>LINCOLN , DE 19960 | Sussex | Homeless             |
| Work   | (no address on file)                                 | Other  | Unemployed           |
| School | (no address on file)                                 | Other  | Not Attending School |

# MCBRIDE , CHRISTOPHER M



[Download full-size mugshot](#)  
[Submit a tip about this offender](#)  
[View printable version of this data](#)

## Registration Information (Homeless)

**Risk Level:** Tier 2 (Moderate Risk)  
**Verified On:** June 28, 2022  
**Registered Since:** December 17, 2021  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

## Police Agency of Jurisdiction

**Police Agency:** DSP HEADQUARTERS  
**Address:** PO BOX 430  
Dover , DE 19903  
**Phone:** 3026592341

## Identification Information

|                    |                           |                    |          |
|--------------------|---------------------------|--------------------|----------|
| <b>Birth Date:</b> | January 13, 1983 (age 39) | <b>Height:</b>     | 5' 6"    |
| <b>Gender:</b>     | Male                      | <b>Weight:</b>     | 176 lbs. |
| <b>Race:</b>       | Black/African American    | <b>Eye Color:</b>  | Brown    |
| <b>Skin Color:</b> | DARK                      | <b>Hair Color:</b> | BLACK    |

## Scars, Marks, & Tattoos

(no scars, marks, or tattoos on file)

## Aliases

(no aliases on file)

## Addresses

| Type   | Address   | County | Development/Employer |
|--------|---|--------|----------------------|
| Home   | INTERFAITHPROBATION/MID STATE<br>DOVER , DE 19901 | Kent   | Homeless             |
| Work   | (no address on file)                              | Other  | Unemployed           |
| School | (no address on file)                              | Other  | Not Attending School |

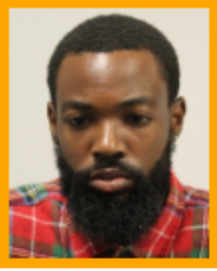
## Vehicles

(no vehicles on file)

## Convictions

| Adjudication Date | Statute             | Description  | Victim's Age | State |
|-------------------|---------------------|--|--------------|-------|
| June 27, 2018     | DE-11-0770-0a3b-F-C | Rape Fourth Degree Sexual Penetration Victim Less Than 16 Years Old        | 12-15yr      | DE    |
| June 27, 2018     | DE-11-1112-A0s1-F-B | Sexual Solicitation of a Child Under 18 to Engage in Prohibited Sexual Act | Society      | DE    |

## LOWMAN , BRANDON L



[Download full-size mugshot](#)  
[Submit a tip about this offender](#)  
[View printable version of this data](#)

### Registration Information (Homeless)

|                                |                        |
|--------------------------------|------------------------|
| <b>Risk Level:</b>             | Tier 2 (Moderate Risk) |
| <b>Verified On:</b>            | June 27, 2022          |
| <b>Registered Since:</b>       | January 5, 2009        |
| <b>In Prison:</b>              | No                     |
| <b>Convicted Out of State:</b> | No                     |
| <b>Repeat Offender:</b>        | No                     |

### Police Agency of Jurisdiction

|                       |                               |
|-----------------------|-------------------------------|
| <b>Police Agency:</b> | DSP HEADQUARTERS              |
| <b>Address:</b>       | PO BOX 430<br>Dover, DE 19903 |
| <b>Phone:</b>         | 3026692341                    |

### Identification Information

|                    |                         |                    |          |
|--------------------|-------------------------|--------------------|----------|
| <b>Birth Date:</b> | April 28, 1991 (age 31) | <b>Height:</b>     | 5' 10"   |
| <b>Gender:</b>     | Male                    | <b>Weight:</b>     | 135 lbs. |
| <b>Race:</b>       | Black/African American  | <b>Eye Color:</b>  | Brown    |
| <b>Skin Color:</b> | MEDIUM BROWN            | <b>Hair Color:</b> | BLACK    |

### Scars, Marks, & Tattoos

| Type       | Description             |
|------------|-------------------------|
| TAT L ARM  | Tattoo Arm, Left        |
| TAT R ARM  | Tattoo Arm, Right       |
| TAT UR ARM | Tattoo Arm, Right Upper |

### Aliases

LOWMAN , BRANDON L  
LOWMAN , BRANDON  
BRANDON , LOMAN

### Addresses

| Type   | Address   | County    | Development/Employer |
|--------|---|-----------|----------------------|
| Home   | 4TH & DELAMORE, 5TH & SCOTT, M<br>WILMINGTON , DE 19801 | NewCastle | Homeless             |
| Work   | (no address on file)                                    | Other     | Unemployed           |
| School | (no address on file)                                    | Other     | Not Attending School |

### Vehicles

(no vehicles on file)

### Convictions

| Adjudication Date | Statute             | Description   | Victim's Age | State |
|-------------------|---------------------|---|--------------|-------|
| June 3, 2008      | DE-11-0768-0000-F-G | UNLAWFUL SEXUAL CONTACT SECOND DEGREE HAVE SEXUAL CONTACT | 1-11yr       | DE    |
| June 3, 2008      | DE-11-0768-0000-F-G | UNLAWFUL SEXUAL CONTACT SECOND DEGREE HAVE SEXUAL CONTACT | 1-11yr       | DE    |

## MILLER, DAVID



[Download full-size mugshot](#)  
[Submit a tip about this offender](#)  
[View printable version of this data](#)

### Registration Information (Homeless)

|                                |                    |
|--------------------------------|--------------------|
| <b>Risk Level:</b>             | Tier 3 (High Risk) |
| <b>Verified On:</b>            | June 27, 2022      |
| <b>Registered Since:</b>       | February 27, 2003  |
| <b>In Prison:</b>              | No                 |
| <b>Convicted Out of State:</b> | Yes                |
| <b>Repeat Offender:</b>        | Yes                |

### Police Agency of Jurisdiction

|                       |                               |
|-----------------------|-------------------------------|
| <b>Police Agency:</b> | DSP HEADQUARTERS              |
| <b>Address:</b>       | PO BOX 430<br>Dover, DE 19903 |
| <b>Phone:</b>         | 3026592341                    |

### Identification Information

|                    |                           |                    |          |
|--------------------|---------------------------|--------------------|----------|
| <b>Birth Date:</b> | October 18, 1966 (age 55) | <b>Height:</b>     | 6' 0"    |
| <b>Gender:</b>     | Male                      | <b>Weight:</b>     | 180 lbs. |
| <b>Race:</b>       | Black/African American    | <b>Eye Color:</b>  | Brown    |
| <b>Skin Color:</b> | LIGHT BROWN               | <b>Hair Color:</b> | BLACK    |

### Scars, Marks, & Tattoos

| Type      | Description |
|-----------|-------------|
| SC L THGH |             |

### Aliases

MILLER, DAVID L

### Addresses

| Type   | Address  | County    | Development/Employer |
|--------|--|-----------|----------------------|
| Home   | DOVER LIBRARY/GARRISON LAKE<br>DOVER, DE 19901 | Kent      | Homeless             |
| Work   | 650 S Bay RD<br>#15<br>DOVER, DE 19901         | Kent      | PEOPLE READY         |
| Work   | 2203 N DuPont HWY<br>NEW CASTLE, DE 19720      | NewCastle | ACCESS LABOR         |
| School | (no address on file)                           | Other     | Not Attending School |

## OLIVER , ERVIN



[Download full-size mugshot](#)  
[Submit a tip about this offender](#)  
[View printable version of this data](#)

### Registration Information (Homeless)

|                                |                    |
|--------------------------------|--------------------|
| <b>Risk Level:</b>             | Tier 3 (High Risk) |
| <b>Verified On:</b>            | June 27, 2022      |
| <b>Registered Since:</b>       | December 30, 2002  |
| <b>In Prison:</b>              | No                 |
| <b>Convicted Out of State:</b> | No                 |
| <b>Repeat Offender:</b>        | No                 |

### Police Agency of Jurisdiction

|                       |                                |
|-----------------------|--------------------------------|
| <b>Police Agency:</b> | DSP HEADQUARTERS               |
| <b>Address:</b>       | PO BOX 430<br>Dover , DE 19903 |
| <b>Phone:</b>         | 3026592341                     |

### Identification Information

|                    |                           |                    |          |
|--------------------|---------------------------|--------------------|----------|
| <b>Birth Date:</b> | January 19, 1958 (age 64) | <b>Height:</b>     | 5' 5"    |
| <b>Gender:</b>     | Male                      | <b>Weight:</b>     | 145 lbs. |
| <b>Race:</b>       | Black/African American    | <b>Eye Color:</b>  | Brown    |
| <b>Skin Color:</b> | DARK                      | <b>Hair Color:</b> | BLACK    |

### Scars, Marks, & Tattoos

| Type       | Description |
|------------|-------------|
| GOLD TOOTH |             |
| SC L EYE   |             |
| SC ABDOM   |             |
| PRCD R EAR |             |
| TAT L ARM  |             |
| TAT R ARM  |             |
| TAT LR ARM |             |
| TAT R SHLD |             |

### Aliases

OLIVER , ERVIN C  
OLIVER , IRVIN C  
CARLESS , OLIVER E  
OLIVER , CARLISS  
OLIVER , IRVIN

### Addresses

| Type   | Address   | County | Development/Employer |
|--------|---|--------|----------------------|
| Home   | WAWA, WALMART, DOC FRAME RD. M<br>REHOBOTH , DE 19971 | Sussex | Homeless             |
| Work   | (no address on file)                                  | Other  | Unemployed           |
| School | (no address on file)                                  | Other  | Not Attending School |

## SNEAD, JULIUS



[Download full-size mugshot](#)  
[Submit a tip about this offender](#)  
[View printable version of this data](#)

### Registration Information (Homeless)

|                                |                        |
|--------------------------------|------------------------|
| <b>Risk Level:</b>             | Tier 2 (Moderate Risk) |
| <b>Verified On:</b>            | June 27, 2022          |
| <b>Registered Since:</b>       | March 20, 2020         |
| <b>In Prison:</b>              | No                     |
| <b>Convicted Out of State:</b> | No                     |
| <b>Repeat Offender:</b>        | No                     |

### Police Agency of Jurisdiction

|                       |                               |
|-----------------------|-------------------------------|
| <b>Police Agency:</b> | DSP HEADQUARTERS              |
| <b>Address:</b>       | PO BOX 430<br>Dover, DE 19903 |
| <b>Phone:</b>         | 3026592341                    |

### Identification Information

|                    |                        |                    |          |
|--------------------|------------------------|--------------------|----------|
| <b>Birth Date:</b> | July 28, 1998 (age 23) | <b>Height:</b>     | 5' 9"    |
| <b>Gender:</b>     | Male                   | <b>Weight:</b>     | 160 lbs. |
| <b>Race:</b>       | Black/African American | <b>Eye Color:</b>  | Brown    |
| <b>Skin Color:</b> | MEDIUM BROWN           | <b>Hair Color:</b> | BLACK    |

### Scars, Marks, & Tattoos

| Type       | Description  |
|------------|--------------|
| TAT ABDOM  | WOLF, ARABIC |
| TAT BACK   | GLOBE        |
| TAT L SHLD | ROSES        |

### Aliases

(no aliases on file)

### Addresses

| Type   | Address   | County    | Development/Employer                        |
|--------|---|-----------|---|
| Home   | 315 OLD STATE RD., 117 WILTON<br>NEW CASTLE, DE 19720 | NewCastle | Homeless                                    |
| Work   | 128 N DuPont HWY<br>NEW CASTLE, DE 19720              | NewCastle | TGI FRIDAY                                  |
| Work   | 00 HoMELESS ST<br>NEW CASTLE, DE 19720                | NewCastle | SELF EMPLOYED                               |
| School | 400 Christiana RD<br>NEWARK, DE 19713                 | NewCastle | DELAWARE TECHNICAL COLLEGE - STANTON CAMPUS |

### Vehicles

| Type  | Make/Model/Color    | State | Registration |
|-------|---------------------|-------|--------------|
| Auto  | Ford EXCURSION Blue | DE    | CL91151      |
| Truck | Ford F250 Orange    | DE    | C118504      |
| Auto  | Ford ESCAPE Tan     | TN    | DVQ132       |

WESLEY , DOMONQUE LAMONT



Download full-size mugshot  
Submit a tip about this offender  
View printable version of this data

Registration Information (Homeless)

Risk Level: Tier 2 (Moderate Risk)  
Verified On: June 27, 2022  
Registered Since: April 13, 2022  
In Prison: No  
Convicted Out of State: No  
Repeat Offender: No

Police Agency of Jurisdiction

Police Agency: DSP HEADQUARTERS  
Address: PO BOX 430  
Dover , DE 19903  
Phone: 3026592341

Identification Information

Birth Date: May 5, 1992 (age 30)      Height: 5' 5"  
Gender: Male      Weight: 140 lbs.  
Race: Black/African American      Eye Color: Brown  
Skin Color: LIGHT BROWN      Hair Color: BLACK

Scars, Marks, & Tattoos

| Type      | Description |
|-----------|-------------|
| TAT L ARM |             |

Aliases

WESLEY , DOMINIQUE  
WESLEY , DOMONIQUE  
WESLEY , DOMINIQUE L  
WESLEY , DOMONQUE  
WESLEY , DOMINIQUE L  
WESLEY , DOMINIQUE

Addresses

| Type   | Address   | County    | Development/Employer |
|--------|---|-----------|----------------------|
| Home   | MAIN ST., COLLEGE AVE, SHOP RI<br>NEWARK , DE 19711 | NewCastle | Homeless             |
| Work   | (no address on file)                                | Other     | Unemployed           |
| School | (no address on file)                                | Other     | Not Attending School |

You can follow the Delaware State Police by clicking on:

[Delaware State Police Official Web Site](#)

[Facebook](#)

[Twitter](#)

[Nextdoor](#)

Please tell us how we're doing via our [Citizen Satisfaction Survey](#).

Presented by Public Information Officer, Senior Corporal Jason Hatchell

Released: 070222 0810

-End-