# Homeless Sex Offender Notification- Dover

***Dover***– The following subjects are **not wanted**. This is a Homeless Sex Offender Public Notification. If you have information that the listed subjects are occupying a residence, please call 302-672-5306. Information may also be provided by calling Delaware Crime Stoppers at 1-800-TIP-3333, via the internet at http://www.delaware.crimestoppersweb.com.

# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY**
**THIS IS NOT A WANTED PERSON**

## MICHAEL S PUFF



| | |
|---|---|
| **Risk Level**: | Tier 3 (High Risk) |
| **Verified On**: | November 9, 2021 |
| **Registered Since**: | March 24, 2005 |
| **In Prison**: | No |
| **Convicted Out of State**: | No |
| **Repeat Offender**: | No |

| | |
|---|---|
| **Police Agency**: | DSP HEADQUARTERS |
| **Phone**: | (302) 659-2341 |
| **Address**: | PO BOX 430<br>Dover, DE 19903 |

| | | | |
|---|---|---|---|
| **Date of Birth**: | November 19, 1955 (age 65) | **Height**: | 6' 0" |
| **Gender**: | Male | **Weight**: | 195 LBS |
| **Race**: | WHITE | **Hair Color**: | BROWN |
| **Skin Tone**: | MEDIUM | **Eye Color**: | Blue |

### Aliases

(no aliases on file)

### Scars, Marks, & Tattoos

MOLE BACK — TWO MOLES CENTER OF BACK/2 INCH & 1 INCH

### Addresses

| Type | Address | County | Development/Employer |
|---|---|---|---|
| Home | FRENCH ST,WALNUT ST, 110 POPLA<br>WILMINGTON, DE 19801 | NewCastle | Homeless |
| Work | (no address on file) | Other | Unemployed |
| School | (no address on file) | Other | Not Attending School |

### Vehicles

(no vehicles on file)

### Convictions

| Adjudication Date | State | Statute | Description | Victim Age |
|---|---|---|---|---|
| September 18, 2000 | DE | DE-11-0771-00a1-F-B | ATTEMPTED RAPE THIRD DEGREE VICTIM <16 DEF AT LEAST 10 YEARS OLDER OR VICT <14 | 12-15yr |
| September 18, 2000 | DE | DE-11-1108-0001-F-B | ATTEMPTED Sexual Exploitation of a Child-Photograph Film in Sexual Act or Sim | 12-15yr |



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# Megan's Law Community Notice

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## EDWIN L FRADY



| | |
|---|---|
| **Risk Level:** | Tier 3 (High Risk) |
| **Verified On:** | November 10, 2021 |
| **Registered Since:** | October 21, 2004 |
| **In Prison:** | No |
| **Convicted Out of State:** | No |
| **Repeat Offender:** | Yes |

| | |
|---|---|
| **Police Agency:** | DSP HEADQUARTERS |
| **Phone:** | (302) 659-2341 |
| **Address:** | PO BOX 430<br>Dover, DE 19903 |

| | | | |
|---|---|---|---|
| **Date of Birth:** | May 09, 1964 (age 57) | **Height:** | 5' 7" |
| **Gender:** | Male | **Weight:** | 190 LBS |
| **Race:** | WHITE | **Hair Color:** | BROWN |
| **Skin Tone:** | FAIR | **Eye Color:** | Brown |

### Aliases

EDWARD L FRADY

### Scars, Marks, & Tattoos

| | |
|---|---|
| SC ABDOM | 12 inch Scar Abdomen |
| SC BACK | Scar Back |
| SC CHEST | Scar Chest |
| SC FHD | Scar Forehead |

### Addresses

| Type | Address | County | Development/Employer |
|---|---|---|---|
| Home | WALMART<br>MILFORD/CHESWOLD/CAMDE<br>CAMDEN WYOMING, DE 19934 | Kent | Homeless |
| Work | 00 Homeless ST<br>CAMDEN WYOMING, DE 19934 | Kent | SELF EMPLOYED |
| School | (no address on file) | Other | Not Attending School |

### Vehicles

| Type | Make/Model/Color | State | Registration |
|---|---|---|---|
| Motorcycle | XLT Gold | DE | MC25639 |
| Truck | Chevrolet SILVERADO White | DE | C270362 |

### Convictions

| Adjudication Date | State | Statute | Description | Victim Age |
|---|---|---|---|---|
| March 16, 2000 | DE | DE-11-0768-0000-F-G | UNLAWFUL SEXUAL CONTACT SECOND DEGREE<br>HAVE SEXUAL CONTACT | 16-17yr |



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# Megan's Law Community Notice

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## JUNIOR JOSE COLON-VILLANUEVA



| | |
|---|---|
| **Risk Level**: | Tier 3 (High Risk) |
| **Verified On**: | November 9, 2021 |
| **Registered Since**: | August 19, 2015 |
| **In Prison**: | No |
| **Convicted Out of State**: | No |
| **Repeat Offender**: | No |

| | |
|---|---|
| **Police Agency**: | DSP HEADQUARTERS |
| **Phone**: | (302) 659-2341 |
| **Address**: | PO BOX 430<br>Dover, DE 19903 |

| | | | |
|---|---|---|---|
| **Date of Birth**: | October 20, 1988 (age 33) | **Height**: | 6' 1" |
| **Gender**: | Male | **Weight**: | 300 LBS |
| **Race**: | Black/African American | **Hair Color**: | BLACK |
| **Skin Tone**: | MEDIUM BROWN | **Eye Color**: | Brown |

### Aliases

JUNIOR COLON

### Scars, Marks, & Tattoos

| | |
|---|---|
| TAT L ARM | Tattoo Arm, Left |
| TAT CHEST | Tattoo Chest Nonspecific |
| TAT NECK | Tattoo Neck Nonspecific |
| TAT L HND | Tattoo Hand, Left |
| TAT R HND | Tattoo Hand, Right |
| TAT L FGR | Tattoo Finger(s), Left Hand |
| TAT LF ARM | Tattoo Forearm, Left |
| TAT L LEG | Tattoo Leg, Left |

### Addresses

| Type | Address | County | Development/Employer |
|---|---|---|---|
| Home | PERDUE, BURGER KING, WAWA, ROY<br>MILFORD, DE 19963 | Kent | Homeless |
| Work | 255 N Rehoboth BLVD<br>MILFORD, DE 19963 | Kent | PERDUE |
| Work | 21133 Sterling AVE<br>SUITE 10<br>GEORGETOWN, DE 19947 | Sussex | QSI |
| School | (no address on file) | Other | Not Attending School |



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# Megan's Law Community Notice

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## JOSEPH WAYNE WOODY



| | |
|---|---|
| **Risk Level**: | Tier 3 (High Risk) |
| **Verified On**: | November 9, 2021 |
| **Registered Since**: | March 25, 2015 |
| **In Prison**: | No |
| **Convicted Out of State**: | No |
| **Repeat Offender**: | No |

| | |
|---|---|
| **Police Agency**: | DSP HEADQUARTERS |
| **Phone**: | (302) 659-2341 |
| **Address**: | PO BOX 430<br>Dover, DE 19903 |

| | | | |
|---|---|---|---|
| **Date of Birth**: | August 31, 1980 (age 41) | **Height**: | 5' 7" |
| **Gender**: | Male | **Weight**: | 160 LBS |
| **Race**: | WHITE | **Hair Color**: | BROWN |
| **Skin Tone**: | FAIR | **Eye Color**: | Blue |

### Aliases

JOSEPH WOODY

### Scars, Marks, & Tattoos

TAT L ARM
TAT LF ARM
TAT R ARM
TAT L EAR
TAT CHEST
TAT ABDOM

### Addresses

| Type | Address | County | Development/Employer |
|---|---|---|---|
| Home | BEST WESTERN, OLLIES, RESOURCE<br>DOVER, DE 19901 | Kent | Homeless |
| Work | (no address on file) | Other | Unemployed |
| School | (no address on file) | Other | Not Attending School |

### Vehicles

(no vehicles on file)

### Convictions

| Adjudication Date | State | Statute | Description | Victim Age |
|---|---|---|---|---|
| September 13, 2011 | DE | DE-11-0777-A0e3-F-B | Sex Off. USCAgainst a Child - Underlying Sexual Off. is a Class B Felony | 16-17yr |



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# Megan's Law Community Notice

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## CLAYTON CROOKS



| | |
|---|---|
| **Risk Level**: | Tier 2 (Moderate Risk) |
| **Verified On**: | November 5, 2021 |
| **Registered Since**: | March 30, 2020 |
| **In Prison**: | No |
| **Convicted Out of State**: | No |
| **Repeat Offender**: | No |

| | |
|---|---|
| **Police Agency**: | DSP HEADQUARTERS |
| **Phone**: | (302) 659-2341 |
| **Address**: | PO BOX 430<br>Dover, DE 19903 |

| | | | |
|---|---|---|---|
| **Date of Birth**: | April 30, 1996 (age 25) | **Height**: | 6' 4" |
| **Gender**: | Male | **Weight**: | 175 LBS |
| **Race**: | Black/African American | **Hair Color**: | BLACK |
| **Skin Tone**: | LIGHT BROWN | **Eye Color**: | Brown |

### Aliases

CLAYTON D CROOKS

### Scars, Marks, & Tattoos

(no scars, marks, or tattoos on file)

### Addresses

| Type | Address | County | Development/Employer |
|---|---|---|---|
| Home | 25TH, 26TH, 28TH, BRANDYWINE P<br>WILMINGTON, DE 19802 | NewCastle | Homeless |
| Work | (no address on file) | Other | Unemployed |
| School | (no address on file) | Other | Not Attending School |

### Vehicles

(no vehicles on file)

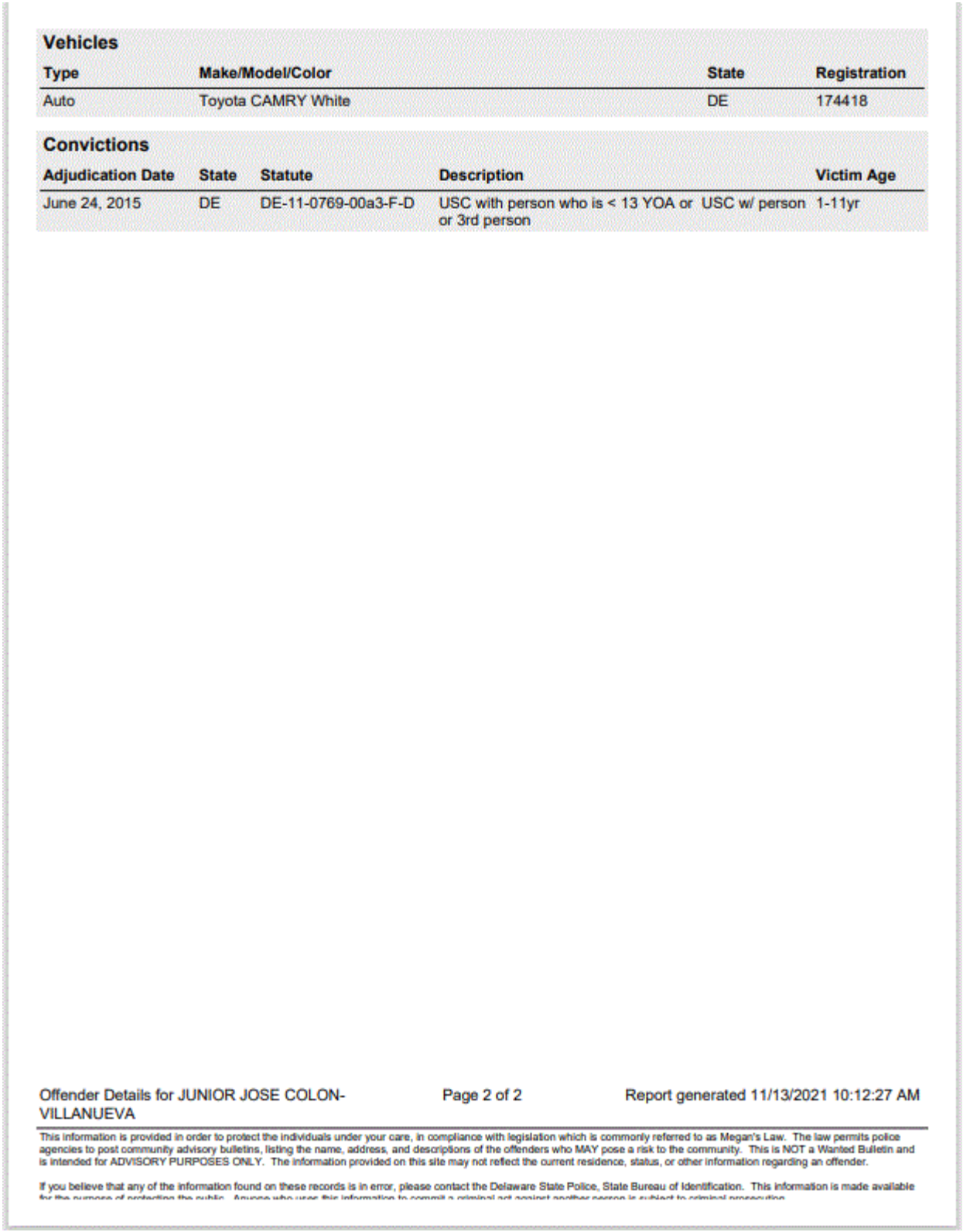
### Convictions

| Adjudication Date | State | Statute | Description | Victim Age |
|---|---|---|---|---|
| June 05, 2017 | DE | DE-11-0776-000a-F-B | Continuous Sexual Abuse of a Child | 12-15yr |
| June 05, 2017 | DE | DE-11-0776-000a-F-B | Continuous Sexual Abuse of a Child | 12-15yr |



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**Vehicles**

| Type | Make/Model/Color | State | Registration |
|---|---|---|---|
| Auto | Toyota CAMRY White | DE | 174418 |

**Convictions**

| Adjudication Date | State | Statute | Description | | Victim Age |
|---|---|---|---|---|---|
| June 24, 2015 | DE | DE-11-0769-00a3-F-D | USC with person who is < 13 YOA or or 3rd person | USC w/ person | 1-11yr |

Offender Details for JUNIOR JOSE COLON-VILLANUEVA Page 2 of 2 Report generated 11/13/2021 10:12:27 AM

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Nextdoor

Please tell us how we're doing via our Citizen Satisfaction Survey.

Presented by Public Information Officer, Master Corporal Heather Pepper

Released: 111321 1021

-End-