

# Homeless Sex Offender Notification- Dover

Dover, DE– The following subjects are not wanted. This is a Homeless Sex Offender Public Notification. If you have information that the listed subjects are occupying a residence, please call 302-672-5306. Information may also be provided by calling Delaware Crime Stoppers at 1-800-TIP-3333, via the internet at <http://www.delaware.crimestoppersweb.com>



# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



## DARNELL D MILLER



**Risk Level:** Tier 2 (Moderate Risk)  
**Verified On:** July 26, 2021  
**Registered Since:** October 4, 2012  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** February 22, 1977 (age 44)  
**Gender:** Male  
**Race:** Black/African American  
**Skin Tone:** DARK

**Height:** 6' 1"  
**Weight:** 280 LBS  
**Hair Color:** BLACK  
**Eye Color:** Brown

### Aliases

DARNELL MILLER

### Scars, Marks, & Tattoos

(no scars, marks, or tattoos on file)

### Addresses

Type	Address	County	Development/Employer
Home	2ND & JACKSON, FRANKLIN, WESTS WILMINGTON, DE 19805	NewCastle	Homeless
Work	109 E 26th ST WILMINGTON, DE 19802	NewCastle	A&B ROOFING
School	(no address on file)	Other	Not Attending School

### Vehicles

(no vehicles on file)

### Convictions

Adjudication Date	State	Statute	Description	Victim Age
October 05, 2012	DE	DE-11-0767-0000-M-A	UNLAWFUL SEXUAL CONTACT THIRD DEGREE	18+yr



# Megan's Law Community Notice

**THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY  
THIS IS NOT A WANTED PERSON**



## DAVID WOODSTOCK



**Risk Level:** Tier 2 (Moderate Risk)  
**Verified On:** July 23, 2021  
**Registered Since:** March 5, 2002  
**In Prison:** No  
**Convicted Out of State:** No  
**Repeat Offender:** No

**Police Agency:** DSP HEADQUARTERS  
**Phone:** (302) 659-2341  
**Address:** PO BOX 430  
 Dover, DE 19903

**Date of Birth:** August 10, 1978 (age 42)      **Height:** 5' 11"  
**Gender:** Male      **Weight:** 190 LBS  
**Race:** Black/African American      **Hair Color:** BLACK  
**Skin Tone:** MEDIUM BROWN      **Eye Color:** Brown

Aliases	Scars, Marks, & Tattoos
DAVID A BROWN	MC DRUGAB      Drug Abuse Medical Condition
DAVID A WOODSTOCK	MC BEHAVIO      Behavior Disorder Medical Condition
WOODSTOCK BROWN	MC ALCOHOL      Alcoholism Medical Condition
DAVID BROWN	DA ALCOHOL      Drug Abuse, Alcohol
	DISC R ARM      Discoloration, Arm Right
	TAT R SHLD      Tattoo Shoulder, Right
	TAT L ARM      Tattoo Arm, Left
	TAT R ARM      Tattoo Arm, Right
	SC R ARM      Scar Arm, Right
	SC RF ARM      Scar Forearm, Right
	SC LF ARM      Scar Forearm, Left

Addresses			
Type	Address	County	Development/Employer
Home	MCDONALDS/LIBRARY/LAKE COMO/HO SMYRNA, DE 19977	Kent	Homeless
Work	(no address on file)	Other	Unemployed
School	(no address on file)	Other	Not Attending School

**Vehicles**  
 (no vehicles on file)

This information is provided in order to protect the individuals under your care, in compliance with legislation which is commonly referred to as Megan's Law. The law permits police agencies to post community advisory bulletins, listing the name, address, and descriptions of the offenders who MAY pose a risk to the community. This is NOT a Wanted Bulletin and is intended for ADVISORY PURPOSES ONLY. The information provided on this site may not reflect the current residence, status, or other information regarding an offender.

If you believe that any of the information found on these records is in error, please contact the Delaware State Police, State Bureau of Identification. This information is made available for the purpose of protecting the public. Anyone who uses this information to commit a criminal act against another person is subject to criminal prosecution.

You can follow the Delaware State Police by clicking on:

[Delaware State Police Official Web Site](#)

[Facebook](#)

[Twitter](#)

[Nextdoor](#)

Please tell us how we're doing via our [Citizen Satisfaction Survey](#).

Presented by Public Information Officer, Master Corporal  
Heather Pepper

Released: 073021 2144

-End-