

Presented by Public Information Officer, Master Corporal
Jeffrey R. Hale

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Megan's Law Community Notice

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THIS IS NOT A WARRANT BOOK**

MILL SAMPLE

Book Level: Vol 1 (range 1A) Registered Inmate: August 2, 2017 In Prison: August 19, 2019 Completed Date of Inmate: No Repeat Offender: No	Police Agency: 2087-1600000 Phone: (302) 689-2046 Address: PO BOX 49 Greer, SC 29615	Height: 5' 8" Weight: 221 LBS Hair Color: Black Eyes Color: Brown
Date of Birth: April 22, 1987 (age 30) Current Mob: Race: Black/African American Skin Tone: BLACK	Scars, Marks, & Tattoos 7x7 on upper left forearm 7x7 on upper right arm 30 x 10 on right 10x5 x 10 on right	

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